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## **CONFIRMATION NO. 9080**

| Bib Data Sheet   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
|--|---------------|-----------------------------------|----|------------------|---------------------|-------------------------------------|-------------|--------------------------------------|-------------|--|
| SERIAL NUME<br>10/615,194  |               | FILING DATE<br>07/09/2003<br>RULE | (  | CLASS<br>430     | GROUP ART U<br>1756 |                                     | UNIT        | ATTORNEY<br>DOCKET NO.<br>04329.3093 |             |  |
| APPLICANTS   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| Sachiyo Ito, Yokohama-shi, JAPAN;  |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
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| ** CONTINUING DATA **********************************  |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| SPM NONE   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| ** FOREIGN APPLICATIONS ************************************   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| SRM  |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED<br>** 10/06/2003   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| Foreign Priority claime<br>35 USC 119 (a-d) con  |               | yes no no Met afte                |    | STATE OR         | SHE                 | ETS                                 | ТОТ         | AL                                   | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged  | fied and SIMI |                                   | 41 | COUNTRY<br>JAPAN | DRAWING<br>3        |                                     | CLAII<br>20 |                                      | CLAIMS<br>3 |  |
| ADDRESS<br>22852<br>FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER<br>LLP<br>901 NEW YORK AVENUE, NW<br>WASHINGTON, DC<br>20001-4413 |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
| TITLE<br>Photomask, method of manufacturing a photomask, and method of manufacturing an electronic product                           |               |                                   |    |                  |                     |                                     |             |                                      |             |  |
|  |               |                                   |    |                  |                     |                                     | All Fees    |                                      |             |  |
|  |               |                                   |    |                  |                     | 1.16 Fees (Filing)                  |             |                                      |             |  |
| FILING FEE   |               |                                   |    |                  |                     | 1.17 Fees (Processing Ext. of time) |             |                                      |             |  |
| RECEIVED   |               |                                   |    |                  |                     |                                     |             |                                      |             |  |